DECISION TITLE

AUTHOR):

Decommissioning and Acquisition polices and the Decommissioning Plan for Townhill Park Regeneration

DECISION DETAILS/DESCRIPTION

Approval of the new Decommissioning and Acquisition policies and Decommissioning Plan for Townhill Park Regeneration following the public consultation

PROPOSAL DETAILS FOR FORWARD PLAN

| PROPOSAL DETAILS FOR FORWARD FLAIN | | | | | | |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|-------------------------------|---------------------------------------------------------------------------------------------------------|--|--|
| AUTHOR: | | | | HEAD OF SERVICES/RESPONSIBLE PERSON: | | |
| Name Title Email Tel | Sue Jones Manager Estate Regeneration Project sue.jones@southampton.gov.uk Tel: 023 8083 3929 | | Name Title Email Tel | Mike Harris Service Director- Growth | | |
| TYPE OF DECISION KEY | | | KEY DECISION | | | |
| DECISION MAKER | | | Cabinet | | | |
| IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL Open | | | | | | |
| LEAD CABINET MEMBER/OFFICER: | | | | IN ASSOCIATION WITH: | | |
| Leader of the Council | | | | | | |
| DECISION DATE: 14 Nov 2017 | | | | | | |
| WARDS AFFECTED: | | | | | | |
| All Wards | | | | | | |
| MAIN CONSULTEES: | | | CONSULTATION METHOD: | | | |
| Residents of Townhill Park and adjacent area, Council tenants, Tenant Resource Group, City Focus Group residents | | | | Letters, questionnaire, e-mails, meetings, Drop-ins, Tenants Link, SCC Website, Council e alerts, | | |
| COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / | | | | | | |
| COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM: | | | | | | |
| Name, Title and Contact details By when: | | | | | | |
| LIST OF ALL DOCUMENTS ATTACHED TO THE DEPORT MILET DE CURRILED THIS INCLUDES ANY | | | | | | |

DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT